**Greenville Council of Garden Clubs, Inc.**

**2025-2027 AWARD APPLICATION**

**Award #:\_\_\_\_ Award Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date Submitted:\_\_\_\_\_\_\_\_\_\_**

**Applicant Club or Individual name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If individual award, also enter person’s name as it should appear on the award.

**Number of Members in Club/Council:\_\_\_\_\_\_\_\_\_\_\_ Your club number in the State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact name, address, email and phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Name of State Garden Club: The Garden Club of South Carolina, Inc.,** **# in State Club-5129**

**GCGC Awards Chairman, Address, Phone, Email**: Sandra Hamann [dasaham@charter.net](mailto:dasaham@charter.net), 864-918-5054

**Instructions: Answer questions #1-6. Delete these instructions from your application**

* **Application form is limited to the fronts only of no more than three pages. Font Size – Times New Roman NOT smaller than size “10”.** Digital photos may be inserted to provide enhancement and clarity when answering the award application questions. You do not have to use all three pages. No report covers, binders or plastic sheets allowed. **For electronic submission, fill in this form, save it and then attach to an email.**
* **Application will not be returned:** Print a finished copy for your files.

A**bsolute Deadline: March 1.**

**Your application will be judged on your answers to the below required criteria. You must answer all.**

# Use thi*s* application form as your first page. Complete each topic using the below numbering system.

**1.** New Project: Yes\_\_\_\_\_ No\_\_\_\_\_ Beginning date: Completion date:

**2**. Provide a brief summary of your project and your objectives.

**3.** Describe the involvement of both your club members and other organizations, groups, etc.

4. How was your project funded and what were your expenses?

**5.** Describe your club’s continuing involvement in the project, or follow up work, on-going maintenance.

**6**. Attach documentation, digital photos, or copies of letters of appreciation, newspaper or magazine articles

and/or landscape plan or drawings [does not need to be professionally drawn]